

# WHITE OAKS EAGLE.

Volume 10, No. 17.

WHITE OAKS, NEW MEXICO, THURSDAY, APRIL, 11, 1901.

Subscription, \$1.50 a Year.



## Spring Suits.

OUR LINE of Mens, Boys and Youths' Clothing has nearly all arrived, and we are prepared to show you the most attractive and complete line in all the popular **MAKES**.

A Full Line of the Celebrated K. N. & F. Clothing Just Arrived.

You will find it to your Interest to trade here, as we can show you the best and largest **ASSORTMENT** in town and at prices to defy competition.

**Ziegler Bros.**

ty to-day—the church, which is organized religion, and the secret society, which is organized benevolence and sociability. Each is doing a great work for God and humanity. The relations between the two have not always been cordial and sympathetic. On the one hand several sections of the church have forbidden their adherents to affiliate with any of the secret societies; and on the other hand there are many members of the secret societies who contend that the fraternal and benevolent organization is doing for humanity a large part of the work the church started out to do, and is a very good substitute for the church in every respect.

Our aim to-night will be to state, as impartially and sympathetically as we can, the position of the secret society and the position of the church, and to offer some practical suggestions as to how they can be of greater help to each other.

In the first place, what is the reason for the being of the secret society?

It rests, I believe, on three fundamental propositions, which are a part and parcel of human nature the world over—that man is a social being, that man loves mystery and ritualistic form, and that man ought to provide for his loved ones after his death.

The first proposition is natural and legitimate, the second is absolutely harmless and innocent, and the third is wonderfully benevolent and Christlike.

That man is a social animal, that he loves to be with his fellow beings; that he takes profound satisfaction in and derives deep inspiration from social fellowship—these facts are no more to be ignored than the fact that man is a religious being. To like to be with the crowds is one of the healthiest signs of manhood. A man that loves solitude, that can get along very well without the conversation, the aid and the sympathy of others, is always to be suspected—he needs to be watched.

It is here that the secret society has its greatest hold upon men; it affords a common meeting ground for men to come together, and talk with one another of their joys and sorrows. It is the genial fireside around which men can gather on an absolute equality. Social distinctions are lost, political differences are ignored, educational barriers are surmounted. A man is his real self in the lodgeroom as he is nowhere else except, perhaps, in his place of

[Continued on Fourth Page.]

**McLaughlin's** IT IS THE BEST!  
**XXXX**  
Ask your Grocer for IT.  
Sold only in 1 lb. Packages. **coffee!** Settles ITSELF!

### Tuttle Paint and Glass Co.

FRAMING and MATTING PICTURES in the LATEST MANNER.

Johnson's floor wash for Dining Room floors.  
Johnson's floor powder for ball room floors.

We are Jobbers for West Texas and state of Chihuahua for PRATT & LAMBERT'S Varnishes.

**Tuttle Paint and Glass Co.**

San Antonio Street, El Paso, Texas.

### BROWNE & MANZANARES Co.

El Paso, Texas.

Wholesale Grocers,  
Wagons and Agricultural  
Implements, McCormick  
Rakes and Harvesters.

HIGHEST PRICE PAID FOR  
Wool, Hides, Pelts and Furs.

## THE CHURCH AND THE SECRET SOCIETIES.

Should Live Together in Brotherly Love Unity, Peace and Co-Operation.

A Sermon by the Rev. Frank W. Bope, Rector of St. James' Protestant Episcopal Church, Zanesville, O.

James 1:27—"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

With us, the word religion means godliness, the sum total of our duties to God and to man. With the translators of the "Authorized Version," however, the word meant merely the outward form of piety, the external service of God; the ritual, so to speak of the Christian life.

In giving us this definition, therefore, St. James does not mean to exclude the inner spiritual life of the Christian, he takes that for granted. He means to tell us that the true Christian ritual is not, as some people have supposed, the offering of bloody and painful sacrifices, or the mutilation of men's bodies, or the presentation of a mere gorgeous ceremony, or the indulgence in emotion or sentiment; but it is the incarnation in our lives of these two things—kindness and character. To do good and be good is the best way to serve God.

This passage of scripture is the professed platform of two vast agencies at work in human socie-

## WHITE OAKS EAGLE.



Entered at Postoffice, White Oaks, N. M., as second-class matter.

S. M. Wharton, Editor and Prop'r.

### TERMS OF SUBSCRIPTION:

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Six Months, " ..... 1.00  
Three Months " ..... .75

THURSDAY APRIL 11, 1901.

Japan is hot and talking sassy to Russia about Manchuria.

Friday, April the 14th, has been designated by Governor Otero as Arbor Day.

England is buying more horses and mules in this country for services in South Africa.

Rev. Sam Jones has been after the Devil in El Paso this week. Jones is a fighter but —.

Poor old Ireland is depopulating. The Irishman is looking for freedom outside British dominion.

There is a Democratic landslide in the city elections all over the country. Let'er slide are the sentiments of the EAGLE.

Since the legislature has adjourned the Santa Fe New Mexican is again limbering up on the enchanted Mesa.

It is certainly a pretty good sign of sickly journalism to see a patent medicine advertisement in the editorial columns.

J. W. Fleming was elected Mayor of Silver City. Mr. Fleming has been Mayor of Silver City for 15 or 20 years. Proof that that town knows a good thing when she sees it.

Now that we are rid of the New Mexico legislature for two years and Governor Otero has thrown up the sponge in the race for governor; the territory is threatened with an era of genuine prosperity.

How to catch Aguinaldo has been a knotty question for this country since the purchase of the islands and their inhabitants, among which inhabitants was included Agui at the regular price per head \$2.00. Now the rub is what to do with the goods after we have bought it and caught it. The EAGLE would suggest that he be sold to DeWett for \$3.00, delivered, so that he may Phlebotomize the Kitchner cavalry in South Africa. Filipinos are negotiable commodities and certainly would be no more considered contrabands of war than American horses and mules. Send him to DeWett.

## Nasal CATARRH

In all its stages there should be cleanliness. Ely's Cream Balm cleanses, soothes and heals the diseased membrane. It cures catarrh and drives away a cold in the head quickly.



Cream Balm is placed into the nostrils, spreads over the membrane and is absorbed. Relief is immediate and a cure follows. It is not drying—does not produce sneezing. Large Size, 50 cents at Drug-gists or by mail; Trial Size, 10 cents by mail. ELY BROTHERS, 64 Warren Street, New York.

### CATTLE IN NEW MEXICO.

The Industrial Record of last week says:

"The outlook in New Mexico now is very encouraging. 'The condition of cattle in New Mexico was never better,' said Henry Johns, a grower from near Albuquerque, yesterday. 'To begin with, we had the finest summer in the eastern part last year, followed by the finest winter all over the territory, that we have had in twenty-five years. The cattle are in fine shape and so is the range. The losses the past year were at the minimum, excepting in the northern part, where it was dry in the summer. In the dispersion of the marketable stock the northern man will find very little to choose from if he does not soon come down and take hold.'"

The uprisings and conspiracies in Russia are credited to the ignorance of the populace. There must be some cause for such dangerous ignorance, and the Czar would apparently better try a campaign of education pretty soon, else this same ignorance may construct irregular widows in his own royal anatomy. It is not much credit to Russian Universities that so many of their students are among the ignorant number who desire an end of Czardom.

The Las Vegas Record announces that Governor Otero has declined to allow his name to be used as a candidate for the gubernatorial appointment. Gillie has made "seed" the error of his ways and is "fleein" from the wrath to come. Mr. Clark should make him deputy coal oil inspector if he declines to be governor. That is a position in which he could grease his conscience while forgetting his wickedness.

It is said there are many counterfeit silver dollars in circulation in New Mexico, and also a five dollar bill which is almost impossible of detection. We haven't yet received any of them, but if they will pay rent and buy canvassed ham we hope some of our debtors will swamp us with a gunnysack full before Saturday night.

Editor A. B. McKie, of the International-Industrial Record, has purchased the interest of H. S. Edwards in the Record, and is now sole proprietor of the paper.

# We Are Rushed

With business these days, but not too rushed to tell you how cheap we are selling everything.

**New Spring Goods  
Now in; the Quality is  
first Class, the Assort-  
ment Complete.**

## Taliaferro Merc. & T. Co.

### BRITISH IRON AND STEEL.

The dividends of British iron and steel companies for 1900 do not show so much increase as might be expected from the large business done during the year. The E. and M. Journal says that with the exception of a few concerns which own their own coal mines, their profits have been limited by the high cost of fuel, and the dividends have shown very moderate increase—in some cases none at all. The prospects for the present year are not at all favorable, falling prices and decreasing demand meeting the iron masters on all sides, while there has been little or no decrease in the cost of fuel. The latter depends largely on the miner's wages, and any attempt at reduction will be strongly resisted.

### BRITISH AND AMERICAN COAL.

The mineral statistics of Great Britain for the year 1900 show that the total output of coal for the year was 225,170,163 long tons, an increase of 5,084,797 tons, or little more than 2 per cent, only, over the previous year. The United States' production as estimated by the Engineering and Mining Journal January, 1901, was 274,872,779 short tons, being greater than that of Great Britain by 22,682,196 tons. Thus the advance of this country over its chief rival, which was first secured in 1899, was not only maintained but was increased last year.

### Church Directory.

Services at Methodist Church. Sabbath-School, Sun., 9:45 a. m. Preaching, " 11:00 a. m. Afternoon meeting " 3:00 p. m. Preaching, " 7:00 p. m. Prayer meeting, Wed. 7:00 p. m. Ladies' H. M. S. Fri. 3:00 p. m. Y. P. meeting, " 7:00 p. m. All are cordially invited. L. L. GLADNEY, Pastor.

### THE BAPTIST CHURCH.

Sunday School at 10 o'clock a. m. Preaching 1st. and 3rd. Sunday at 11 a. m. and 7:30 p. m. Young People's Union 6:45 p. m. Prayer meeting Tuesday 7:30 p. m. J. F. Wood, Pastor.

### PLYMOUTH CONGREGATIONAL CHURCH.

Preaching services, Sunday, 11 a. m. and 7:30 p. m. Sunday School, 10:00 a. m. Christian Endeavor meeting Sundays, 2. p. m. Prayer meeting, Wednesday evening, 7:30; Ladies' Aid Society, 1st. Thursday afternoon at 2:30. HENRY G. MILLER, Ph. D., Pastor.

## COKE'S DANDRUFF CURE WILL CURE

Dandruff and Stop Falling Hair. For Sale by SCHOFIELD, the Barber, White Oaks Ave.

**OF LOCAL INTEREST.**

Spring goods are arriving and our merchants are doing a good business.

Cold weather continues and fruits except apricots, have not yet bloomed.

The EAGLE office is getting a new side-walk in front. M. H. Koch is doing the work.

The W. O. B. & L. Co. has about 30,000 ft. of lumber in the yards and the mill is sawing about 5,000 ft. per day.

A fire was discovered in the frame building on the lot joining John Owen's residence but was quickly put out. A hole in the roof was the only serious damage.

William Lane is moving his well machinery to the Tecolote Mountains where he will sink his next well for the rail road company. He is going to put on day and night shifts.

The boys were lively, for a while Saturday night and "Red Eye" flowed freely. The Calaboose was unoccupied for the reason that the constable was out of the city with the key.

The White Oaks Building & Lumber company is constructing six 12-bl. wagon tanks for Good & Co., rail road contractors. Also twenty 23 ft. feed boxes for the same company.

The Easter services at the Congregational church were excellent and instructive. The church was filled morning and evening. Mrs. E. G. Timoney, at organ, assisted by Prof. Juan L. Reyes, with violin, gave the audience a musical treat never perhaps so enjoyed before at the Congregational church.

Uncle Joe. Biggs, one of our pioneer and most highly esteemed citizens, has been in ill health for several months, and is at present fitting out an overland conveyance for a summer trip through Texas, Arkansas and Oklahoma. He intends spending some time at Eureka Springs. His daughter Miss Joe will accompany him.

**ANTONIO VEGA MURDERED.**

News has just reached relatives here that Antonio Vega, son of Jose Vega, of Nogal, was murdered at a dance in the city of Chihuahua, Mexico, on the 28th ult. The assassin fired on Antonio killing him instantly and at the same time fatally wounding the woman with whom he was dancing. Further particulars not known.

Jose Vega, the father, moved to Chihuahua with his family about six months ago, and put his children in a native school of that city. Vega had lived in this county for more than 20 years, and was a prosperous and respected citizen. His friends will be grieved to learn of this sad misfortune.

**PERSONAL MENTION.**

Jos. Ross of Jicarilla, was in Monday.

Jos. Spence was in from Spence Bros.' ranches.

T. C. Jacobs was in from his Capitan Mountain ranch.

Col. G. W. Stonerod was in the city, and was a welcome visitor at the EAGLE office Monday.

C. F. Davis, a Patos ranchman, called at the EAGLE office Saturday and subscribed for the EAGLE.

Mrs. C. D. Leon, of Trinidad, Colo., arrived Saturday night to visit her daughter, Mrs. A. Ziegler.

A. N. Price received slight injuries while at work in the mine a few days ago.

Chittenden, the carpenter, has been on the run this week making repairs in the track of Thursday's storm.

John C. Wharton, the Three Rivers merchant was in the city on business. He reports Three Rivers a prosperous community.

Goddard Bros. are having an order of well-curbing sawed for the well recently dug on their ranch north of town. The W. O. B. & L. Co. is doing the work.

Jerry Hockradle and William Henley were our visitors from Nogal Tuesday. They are interested in a mining property northeast of here. They think of shipping when the rail road is nearer them. The ore runs high in lead and silver.

**THURSDAY'S STORM.**

Last Thursday's storm raged for about 10 hours with unabating violence. Much damage was done to property, a number of business houses and dwellings, being partially unroofed. The south gable of the brick residence occupied by Lee McGehee, and family was blown out, and the falling brick crushed through the ceiling and fell in a heap in the front room. Mrs. McGehee and her baby narrowly escaped serious, if not fatal injury. She was felled to the floor by bricks striking her on the head and neck, but managed to rescue her baby without its being injured.

A store house recently built by S. A. Neid, just back of his residence site, was unroofed and blown to pieces. These were the most serious damages sustained by any of our people, but windmills and pieces of roofing were scattered promiscuously.

This is probably the most damaging storm ever experienced in this locality. Carrizozo, Three Rivers and Schelerville were also victims of old boreas' wildest tantrums and tents and frail structures were likewise demolished. In April 1895, this locality experienced a heavy wind storm but the damages to property were not so great.

**S. M. WIENER & SON.**

**WE are now ready for Business. WE are the People who Make Prices.**

**S. M. WIENER & SON.**

**Collier's Grand Closing Out Sale.**

We are going to close out our entire Stock of Goods. So come and secure some of the Bargains we are offering now for cash.

Space does not permit us to give prices Come and see what we are doing.

**E. T. COLLIER.**

**Three Rivers Store,**

GRAIN AND FLOUR IN CAR LOTS.

General Merchandise, Country Produce, Hay and Grain. Highest Prices paid for Hides, Pelts, Etc. Standard Liquors & Fine Cigars.

**M. A. WHARTON & CO.,**

**JOHN C. WHARTON, MGR.**

**W. A. IRVIN & COMPANY,**

ESTABLISHED IN 1881.

WHOLESALE AND RETAIL

**Druggists & Stationers,**

PAINTS, OILS and WINDOW GLASS.

**El Paso, Texas.**

**Shelton--Payne Arms Company.**

Wholesale and Retail Fire Armes, Ammunition, Saddles, Harness and Leather Goods. We make a Specialty of Fire Arms, Ammunition and Stock Saddles. All mail orders given prompt Attention.

**305 North Oregon St., El Paso Texas.**

**Nagley, Lyons & McBean**

J. E. Nagley,  
T. C. Lyons,  
C. E. McBean.

Branch House  
Alamogordo,  
New Mexico.

**FUNERAL DIRECTORS & EMBALMERS.**

Parlors 305 El Paso St. Telephone 197.

**WHITE BROS.**

Freighters and Contractors for all kinds of Team work, Hauling etc. Prompt attention given to all orders. Prices Reasonable

**YOUR TRADE IS SOLICITED.**

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**S. M. Wharton, Editor and Prop'r.**

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**THURSDAY APRIL 11, 1901.**

**COUNTY DEBT REFUNDED.**

The Socorro Chieftain says: The board of county commissioners has this week refunded \$144,000 of Socorro county's 6 per cent bonds at par. The new bonds are payable in 20 years, due in 30 years, and bear only 5 per cent interest. The board has also reduced the county's indebtedness by the redemption of its 6 per cent bonds to the amount of \$15,000. The purchasers of the bonds, Messrs. Trowbridge & Niver Co. of Chicago are to pay all costs of refunding.

**A TEMPORA GOES DOWN.**

The New Mexico Lead Company, in the San Andres mountains, has closed down its mill temporarily, having used up the ore supply gathered from the top of the mountain. When the shaft and tunnel, which the company is constructing, shall meet in the ore body, as they will in a week, the mill will be started up again. The first car load of concentrates will be shipped by the company to the El Paso smelter this week.

**JAPANESE COAL.**

Most of the coal used in the Philippines by the United States is now being furnished by Japan. Competition has been so far between Australia and Japan, the United States, owing to distance of haulage not being a competitor. It is claimed, however, by the authority of recent investigation, that the islands will, in the course of a year, supply the demand, and that the opening of an export trade will also be begun.

**INTERVIEW WITH COL. BEAN.**

Col. S. L. Bean, manager of the American Placer Company, in the Hicarillas, was in El Paso a few days ago, to see the Santa Fe railroad people in regard to the time the last shipment of piping would arrive in El Paso. The piping passed La Junta, Colorado, on the 23rd. This piping will be put in as soon as it arrives at the works, which will require a very short time, and then the great placer machine will begin operation. By the 10th of April it is believed the company will be actively at work. Industrial Record.

**BIDS FOR BUSINESS.**

We are showing a nice line of Millinery, Shirt waists, etc.—S. M. Wiener & Son.

**SHOES!** We are after the Shoe trade; our stock, prices and quality will tell the tale.—S. M. Wiener & Son.

**Men's Wear!** Everything at right prices.—S. M. Wiener & Son.

Special sale of Petticoats, Dress Skirts and Wrappers at Ziegler Bros.

If you wish to look at new and stylish goods, something exclusive, call at Ziegler Bros.

A full line of new Collars and Cuffs, also the best stock of Men and Boys' Neckwear ever received in White Oaks just unpacked at Ziegler Bros.

Ladies' Oxfords and fine Dress Shoes, just received at Ziegler Bros.

See the lovely Lace Curtains, Towels, Bed Spreads and Linens, Ziegler Brothers just received.

Straight front and Summer Corsets at Ziegler Bros.

O. K. Building and Lumber Co. Agents for Alfred Peats & Co's. WALL PAPER.

Plymouth church services Sunday, April 14. Preaching by the Pastor Rev. H. G. Miller. Subject at 11 a. m. "Divine Partnership"; 7:30 p. m. "A Divine Test". Sunday School at 10 a. m. Bible class led by Mr. F. J. Sager. Everybody invited.

**NOTICE OF FORFEITURE.**

To the heirs of Thomas C. Johns, The Apex Gold Mining Company, a corporation and all other claimants:

You are hereby notified that I have made the original expenditure required by the mining laws of the United States and the Territory of New Mexico, and have caused the necessary labor to be performed on the "Compromise Lode" mining claim, situated in White Oaks Mining District, in Lincoln County, New Mexico, for the year 1900.

That unless within the time prescribed by law you pay, or cause to be paid, your proportion of the said expenditure for the year 1900, your interest in said "Compromise Lode" mining claim will be forfeited to me. This April 1, 1901.

JONES TALIAFERRO,  
 of. Co-Owner.

Drying preparations simply develop dry catarrh; they dry up the secretions, which adhere to the membrane and decompose, causing a far more serious trouble than the ordinary form of catarrh. Avoid all drying inhalants, fumes, smokes and snuffs and use that which cleanses, soothes and heals. Ely's Cream Balm is such a remedy and will cure catarrh or cold in the head easily and pleasantly. A trial size will be mailed for 10 cents. All druggists sell the 50c. size. Ely Brothers, 56 Warren St., N. Y. The Balm cures without pain, does not irritate or cause sneezing. It spreads itself over an irritated and angry surface, relieving immediately the painful inflammation. With Ely's Cream Balm you are armed against Nasal Catarrh and Hay Fever.

**Krakauer, Zork & Moyer,**

WHOLESALE and RETAIL DEALERS IN  
**HARDWARE, Arms, Ammunition, Wagons and Wagon Material, Agricultural Implements, Paints, Varnishes, etc.**

Agents for Bain Wagons, Ideal Windmills, and Atlas Dynamite. Mining Supplies a Specialty.

**El Paso, Tex. and Chihuahua, Mex.**

**Potter & White,**

WHOLESALE AND RETAIL DEALERS IN

Drugs, Books, Stationery, Toilet Preparations, Etc.

Special attention given to Mail Orders. El Paso, Tex.

**AN EXCELLENT CHANCE**

To get 12 or 15 head of First-class milk cows at a bargain. These cows are mostly Jerseys, the best butter makers in the world—About the same number of young stock.

Two full blood Jersey bulls—1 and 4 year-olds Will sell for cash or goats. For Particulars inquire of ISAAC ELLIS, Lincoln, N. M.

**THE LITTLE CASINO,**

White Oaks Avenue

Imported and Domestic Wines, Liquors and Cigars.

Wm. Lemp's Keg Beer and Pabst's Bottle Beer.

Billiard, Pool and Club Rooms.

**HOTEL ZEIGER.**

EL PASO, TEXAS.

European Plan. Buffet and Restaurant.

**WHITE OAKS PASSENGER**

LINE

Regular trips daily to the road



Good rigs. Careful Drivers

Passengers carried to White Oaks and any part of the country on the shortest notice. Address:—White Oaks, N. M. **PAUL MAYER, Proprietor.**

**COMPANY INCORPORATED.**

The City Water Company has filed incorporation papers at Santa Fe and a charter has been granted. The company is authorized under its charter to issue \$25,000 worth of stock.

The incorporators are Dr. M.G. Paden, Col. Geo. W. Pritchard and Frank J. Sager. Organization and election of officers of the incorporators will be effected at an early date.

This is an enterprise to which every citizen and property owner in White Oaks should feel an interest, as water is an absolute necessity to the future growth of our city. It is thought that the plant will be in operation in about three months.

**COMMISSIONERS PROCLAMATE.**

The Board of County Commissioners have proclaimed that no liquor license shall issue for a saloon within four miles of the line of construction of the Roek Island El Paso rail road in Lincoln County, except at the junction at Carrizozo, where a number of licenses have been granted.

**GRIST OF THE JUSTICE COURT.**

Swindle & Carona, S. D. Tipton, Pete Burleson and Geo. Emerson, were all before the Justice court here Saturday charged with the unlawful conducting of gambling houses at Carrizozo. A plea of guilty was entered in each case and a fine of \$50.00 and costs imposed.

Much extra time has been consumed this week in changes being made in the style of publication of the EAGLE, but we hope to give our subscribers an improved service in our next issue.

Mrs. W. A. McIvers, Mrs. S. S. Doak and her daughter, Edna, were in the city yesterday from Schelerville.

J. E. Wharton went to Lincoln on legal business.

**"JOB WORK."**

Job Work of every description neatly and cheaply done at the EAGLE-office—New type, new machinery and skilled workmen. Everything new and the best. Try this office for anything and everything in the job line. Our facilities are the best, and all orders promptly filled.

Photographer's envelopes for sale at the Eagle Office.

**LEVI STRAUSS & CO'S**  
**SPRING BOTTOM**  
**PANTS**



**SAN FRANCISCO, CAL.**

**OFFICIAL DIRECTORY NEW MEXICO. FEDERAL.**

Pedro Perea..... Delegate to Congress  
 M. A. Otero..... Governor  
 Geo. H. Wallace..... Secretary  
 W. J. Mills..... Chief Justice  
 J. Crumpacker..... Associate Justice  
 F. H. Parker..... Associate Justice  
 John R. McFie..... Associate Justice  
 D. H. McMillan..... Associate Justice  
 Quimby Vance..... Surveyor General  
 A. L. Morrison..... Collector Internal Revenue  
 W. B. Childers..... U. S. District Attorney  
 G. M. Foraker..... U. S. Marshal  
 M. R. Otero..... Register Land Office, Santa Fe  
 E. F. Hobart..... Receiver Land Office, Santa Fe  
**TERRITORIAL.**  
 E. L. Bartlett..... Solicitor General  
 R. C. Gortner..... District Attorney, Santa Fe  
 L. Emmet..... Librarian  
 Jose D. Sena..... Clerk of Supreme Court  
 H. O. Brannon..... Superintendent Penitentiary  
 W. H. Whitman..... Adjutant General  
 J. H. Vanhook..... Treasurer  
 M. C. de Baca..... Superintendent of Public Instruction  
 T. M. Ruiz..... Territorial Auditor  
**U. S. LAND COURT.**  
 Joseph B. Reid..... Chief Justice  
 Wilbur F. Stone..... Associate Justice  
 Thomas C. Fuller..... Associate Justice  
 William M. Murray..... Associate Justice  
 Henry C. Sluss..... Associate Justice  
 Matthew C. Reynolds..... U. S. Attorney  
 W. H. Pope..... Assistant U. S. Attorney  
**LINCOLN COUNTY.**  
 Luciano Trujillo..... Probate Judge  
 L. L. Analla..... Probate Clerk  
 Alfredo Gonzalez..... Sheriff  
 Porfirio Chavez..... Assessor  
 Henry Lutz..... Treasurer & Collector  
 L. H. Ruhlille..... School Supt.  
**COUNTY COMMISSIONERS.**  
 1st District..... Sipio Salazar  
 2nd District..... S. C. Winger, Chairman  
 3rd District..... Ed. C. Plunstein

**J. K. BISHOP, D. D. S.**

**DENTIST.**

Office opposite Tallaferra's Store.  
**WILL VISIT CAPITAN AND LINCOLN ONCE EACH MONTH.**  
 Satisfaction Guaranteed.

The population of British India has decreased more than a million since 1891. Famine and pestilence is given as the cause. The cost of the South African war invested in that stricken land would have prevented much of India's troubles. Still England is magnanimous. She starves her subjects to punish her enemies. Or at least allows her Indian subjects to starve while she spends her revenues in the blood of the Boer, trying to force that little government under the yoke of her dominion.

**ARRIVAL AND DEPARTURE OF MAILS.**

[Daily, Except Sundays.]

Eastern mail from El Paso arrives 9:30 p. m.  
 Eastern mail for El Paso closes at 7:00 a. m.  
 Southern mail via Nogal, Gray, Lincoln and Roswell, arrives 1:00 p. m., closes 3:50 p. m.  
 Jicarilla mail departs Tuesdays and Fridays, 7:00 a. m. Arrives 3:30. p. m.  
 Richardson mail arrives Mondays, Wednesdays, and Fridays at 12 m. Departs same days at 1 p. m.  
 Sunday hours from 7 a. m. to 8:30 a. m.

**"WE STILL HAVE BARGAINS."**

In Shoes, Groceries, Tin Ware, Glass Ware, Hard Ware and Notions. Also a good "Set of Store Fixtures for sale.—Collier.

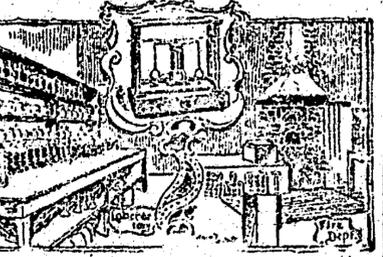
The city of Carlsbad in Eddy County is to have a creamery.

**THE WHITE OAKS SALOON.**  
 Fine Wines,  
 Whiskies and Cigars. Beer  
 Five Cents a Glass. Club Rooms  
 Attached. We keep none but the  
 Best and Purest Goods.  
 Best service  
**SILAS MAY, PROPRIETOR.**

**O. K. BUILDING & LUMBER CO**  
 Contractors and Builders.  
 All kinds of Building Material kept on hand  
**Plumbing, Sign and Buggy Painting.**  
 Plans and Estimates for all kinds of Buildings.  
 Call and be convinced. Shop and Yard on Livingston Ave.

**RANCH FOR SALE**  
 Two miles from White Oaks. Good House, Well, Windmill and Pasture.  
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"	arrives	Alamogordo	2:35 p. m.	"	arrives	Alamogordo	12:30 p. m.
"	"	Carrizosa	6:25 p. m.	"	"	El Paso	5:00 p. m.

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## The Church and the Secret Societies.

(Continued from page 1.)

business. When he goes to church, he must feign reverence, whether he feels it or not; he is hedged about by a thousand and one traditions and conventionalities; the very clothes he wears are suggestive of the wardrobe rather than of the everyday walks of life; he must sit still, he must always be thinking of the comfort of others; his life is pitched to the spiritual key—a key that with most men is not attained to at all during the rest of the week.

It is good—nay, it is absolutely necessary, for a man that he should live for a few hours each week in a spiritual atmosphere, and that he should be brought face to face with eternity once in a while; but the fact remains, account for it as you may, that the average man has a sense of relief when he comes out of church, just as he does when he comes away from a lecture, a reception, a concert, or a play.

But the free and easy atmosphere of the lodgeroom, the opportunity he has there to laugh when he feels like laughing, to change his opinion when he gets tired, to express his approval or disapproval of what is said or done, to rub up against his fellows and catch the contagion of their light and buoyant hearts—these things possess a wonderful amount of fascination for the average man, and will draw him to the lodgeroom in weather that

would absolutely kill any desire he might have to go anywhere else.

I believe it is a good thing for every man to have a place where he may go and forget—forget the strains and stresses and storms of his daily struggle for bread; forget the solemnities and vexations of life; forget for a while even the debts he owes. It puts new life into him; it draws out his best sympathies for others; it sends him back to the workshop, the office or the store better fitted to assume its burdens and responsibilities. Women have such places—in their sewing circles; their missionary teas, their afternoon receptions, their whist clubs and their literary societies.

Secret societies are popular, then, because they give a man a chance to indulge his social instincts.

But the church is also a social organization. It is based on the superiority of the pronoun "we" to the pronoun "I." It is perpetually reminding men that none of us liveth to himself and that it is far more blessed to give than to receive. It has been said that every religion but ours requires only two beings, a man and his Creator. But Christianity calls for a third—a man must have a neighbor to love and to serve. Christianity withers and starves unless it has companionship, united effort and harmony of thought and purpose. There is no subject on which men have such a strong tendency to feel and act together as the subject of religion.

Now why is it that secret societies are necessary? Why does not the church afford men a sufficient meeting ground?

In the first place, it is because a great many Christians, past and present, have gotten the stupid notion that reverence can thrive only in the frigid zone; that a man can not be good without being pious, or spiritually minded, without being absorbed in his own narrow individual self. But this is the very opposite of the spirit of Christ. There was nothing stiff, formal or repelling about Him who could stop in the midst of a sermon and take up little children into his arms, and who had a kind word for everybody. In the second place the medievalists have invested religion with such a mysticism, and such a sense of awfulness and gloom, that we have not yet emerged from the clouds into which they plunged us. Religion is not worth very much unless it makes a man full of sunshine and smiles.

In the third place, the church has been deficient in wisdom in not having two buildings in every plant it has founded—a church for the worship of God, and a separate house for the service of man. At the time when the secret society began to flourish the most, our churches were open only one day in the week; as a rule, they were dark, gloomy and

forbidden the other six days, when the world was bright and happy, and the devil was sparing no pains to make his resorts genial and attractive. Religion was looked upon as something for Sunday only. Naturally, the world grew six times as fast as the church. Happily, we are beginning to see the error of our ways, and are beginning to utilize our vast investments in personal property and real estate. The time is not far distant, when the church plant will be bright, busy and active every day in the week; when we Christians will realize that Christ came to save the whole man and that man's social instincts, hunger for knowledge and desire to serve his fellowman are as sacred and as precious as his instinct to worship God; and we will better understand St. James when he said that the true Christian ritual is kindness and character. If we are disposed to growl that the children of the world have been wiser than the children of the light, let us retrieve our past mistakes, and prove ourselves wiser in future.

The second fundamental instinct of human nature that gives the secret society the reason for its being is man's inherent love of mystery and ritualistic form. We find that religion ministers abundantly to the same instinct. The early Christians called the sacraments of the church "the Divine Mysteries." In no fewer than fifteen places does the New Testament allude to the "mysteries of our faith." And as to ritual, no religion can be truly permanent without form. Form is the body of which faith is the soul. Ceremonial does for the eye and the ear what persuasion and example do for the heart. It is much easier for a man to pray when he bends the knee, just as it is easier for him to love his friends when he gives them some outward expression of his affection, or to be a gentleman when he observes the outward forms of social etiquette. Mystery and ritual, then, are legitimate and natural. They need no defense; they call for no apology; they ought not to be objects for criticism.

I think, however, that I am betraying no trust when I say that their secrets are not nearly so mysterious as the uninitiated are apt to imagine; and that the forms contain nothing dangerous or treasonable or that in any way undermines the home, the state or the church. Every secret society of which I have any knowledge demands a belief in the Supreme Being and inculcates in its ritual the highest principles of morality, clean neighborliness and honest citizenship. In the eloquent words of another

"They teach unselfishness, they instill friendship, they promote brotherhood, they bring about good will, they further toleration, they broaden human vision and enlarge the human heart. They lift up from the slough of despondency and helplessness and point to a better life on earth and a better hope beyond. Through their rituals run the stories of sacrifice, of hero-

[Concluded on the Eighth Page.]

**FROM ANGUS.**  
[Bonito Valley Items.]

(Correspondence.)

The McIvers Co. has employed forty men the past week, mostly on the road-way, which is difficult, and the cuts required considerable blasting. The boys need not complain now, that they "have more time than money". They now can roll down the smiling valley 100 large, shining disks every day from their ultimate.

None of the fruit trees have bloomed yet except some of the Japanese plums. Thursday was exceedingly blustery, the weather still remains cool for the time of the year.

**JICARILLA ITEMS.**

(Correspondence.)

It has been some time since this camp has been heard from so will now let the world at large know, what is going on.

A. N. Price is out to begin work on the Eureka, to see if he can find the main lead, he has cut a very rich stringer and thinks by following same it will lead to the main ore body.

J. D. Brotherton has very good ore on " " claim on Ancho Peak.

Hedges & Haskins have some good ore on the Knickerbocker lode, at a depth of 50 feet.

Wiener Wienberger & Co. are still pounding away on their tunnel which is now in about 230 feet and expect to cut the lead at any time, they have some very good ore, in an oxide of iron and quartz, and also a body of sulphide ore.

The American Placer Co. is putting down their pipe, they have down at this time 5,000 feet with 2,000 more to lay, then the big machine will be ready to run.

The R. R. Co. is hauling water from the Placer Company's well to the amount of about 5,000 gallons per day, it is a very good water, and plenty of it.

We stand very much in need of finger boards out in this part of the country as there have been not less than 10 teams to go through in the last 5 days. They all seem to be headed for Santa Rosa.

McIvers and Clute were in the camp a few days ago on their way back from the Gallinas.

Col. Bean, of the American Placer Co., made us a flying visit Sunday.

There was a baile here last night; a new married couple. A stepson of Modesto Ulibarri and daughter of Juan Medina were married at Lincoln April 8, 1901.

A. B. Robertson, manager of the Hat ranch east of Carlsbad, on the plains, closed a deal last week, selling 4,000 steers to Cowden & Pemberton, of Midland, at a price approximating \$23 a head. They will be shipped from Hereford this year, instead of Carlsbad, and will go to Montana pasture.

**SOCIETY MEETINGS.**

**Baxter Lodge No. 9, K. of P.**

Meets Thursday evening of each week at Hewitt's hall. Visiting brothers cordially invited to attend.

S. M. WHARTON, C. C.  
E. G. F. UEHRICK, K. of R. & S.

**Golden Rule Lodge No. 16, I. O. O. F.**

Meets Tuesday evening of each week at Hewitt's hall at 8 o'clock. Visiting brothers cordially invited to attend.

WM. M. LANE, N. G.  
E. G. F. UEHRICK, Secretary.

**White Oaks Lodge No. 9, A. O. U. W.**

Meets semi-monthly, first and third Wednesdays, at 8 o'clock, at Hewitt's hall. Visiting brothers cordially invited to attend.

A. RIDGEWAY, M. W.  
J. J. McCOURT, Recorder.

**Grand Army Kearney Post. No. 10.**

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JOHN A. BROWN, Adj't.

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The woman who reads the Republic gathers a bit of information about household affairs and late fashions and recreation in the stories that come under both the headings of fact and fiction. There is gossip about new books and a dozen other topics of especial interest to the wide-a-woke man or woman.

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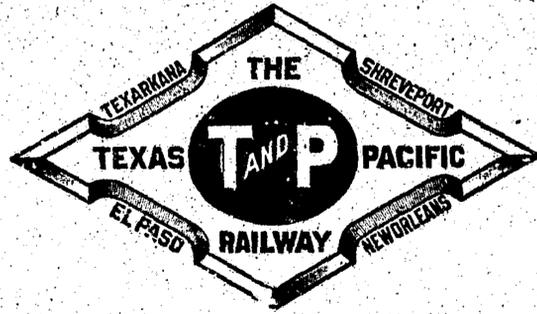
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**LETTER LIST.**

Letters remaining uncalled for in the White Oaks Post Office April 1st., 1901.

Mr. Geo. Gray, Wallace Cox, M. Findley, Mr. Walter Evans, 2 A. C. Goodin, Fannie Smith, A. F. Bryam, Mrs. F. M. Talley, T. T. Osby, William T. Hendricks 2 W. H. Lenox, Camilio Martinez, B. D. Puckett, Lawrence Ligon, Elbert King, E. M. McIlroy, Eon D. Quiago.

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## The Church and the Secret Societies.

(Continued from page 6.)

ism, and of chivalry, that have been exemplified from time to time through all the ages. Their history is the history of the cross, the history of unselfish wars and long sought for peace: the history of a David and a Jonathan, a Joseph in Egypt, a Ben Hur in Palestine, a Maccabean on the road to Jerusalem, a Damon and Pythias; a history of the crusades of the forest, and of those who have been hewers of wood and drawers of water. No sublime faith, no undaunted example of courage, no thrilling act of chivalry, no great sacrifice, no martyrdom for human liberty, no grand deed that has been eternally carved into the records of the world, and handed down from thousands to thousands of years, with all its train of inspiring attributes for the uplifting and cementing of the human race—none of these have been forgotten by the fraternities of today. So impressively have they been woven into the ritualism of those brotherhoods that the greatest lessons to be learned from the past are indelibly stamped upon the hearts of millions who have little time to read and whose knowledge of these ideals comes to them through and by their admission to the inner circles of the fraternities to which they belong, and the fraternal pledge they have taken at the altar.

Fraternal and benevolent organizations have secrets and forms for the same reason that the church reserves the highest privileges of religion for those who are prepared to receive them. They act as a safeguard; they conserve, as nothing else, the purity of the dogmas and the integrity of the principles for which the organization stands in society.

The third fundamental proposition on which the secret society is founded, is the spirit of kindness, of helpfulness and of provision for our loved ones, which is the very essence of our Christianity. The millions of dollars that are distributed every year among the sick, the needy and the widows and orphans is an argument of tremendous force, not only for the usefulness, but also for the necessity of the fraternal and benevolent organization. Think of what an awful financial burden the church, the state and the home would have to carry; think of the hearts that would be crushed and broken by anxiety; think of the pauperization that would be caused and the loss of self-respect; think of the flights to the river, the pistol and the poison vial, that would be taken from the chilling blasts of hunger, poverty and despair, if we were to take away the characters of every secret society in the country.

No man would deny, surely, that it is the sacred duty of every man to take out insurance of some kind for the persons who have been dependent upon him for the necessities of life. We have the tenderest and most beautiful incident in the life of Christ as authority for the statement that to think of and care for our loved ones in the hour of death is divine. Do you remember that when He was hanging upon the Cross, and was enduring all the contumely, the mental anguish and the physical pain necessary to convince the world that He loved it, and He was looking back into the past that was so full of disappointed

hopes, and forward into the future that was so dark that it wrung from his patient lips the awful cry, "My God, My God, why hast Thou forsaken me?"—do you remember that He turned to the disciple whom He loved, and pointing to His dear Mother, said, "Behold, Thy Mother?"

But many of our ordinary life insurance schemes are beyond the reach of the average wage earner, the very man who needs them most of all. In the grind and crash of this competitive age he can ill afford to help support rich and powerful corporations in the East. Fraternal insurance, therefore, with its comparative inexpensiveness, its personal interest and sympathy, is about the only thing left for the poor man. Without it, human brotherhood must seem a farce to him. With it, life is freed from its most vexations anxieties and he has every stimulus to be frugal, industrious and saving. So much, then, for the argument in behalf of the secret society. It is, without question, one of the most noble and useful factors in modern life. To oppose it means to breathe the crusty, selfish and unbrotherly atmosphere of centuries dead and gone.

What are the grounds, then, for the suspicion, the jealousy, and even antagonism, we often hear in respect to the secret society?

In the first place, we hear the charge that it is destructive of the home life, that when a man becomes addicted to the "lodge habit" he becomes lost to his wife and little ones. And there is some truth in that charge. The home is the most important institution in the world. It is the norm, the germ, the center of all life. It is God's own institution, and antedates both the church and the state. A man certainly owes it to his home that he spend all the evenings possible at the family fireside. He is busy all day and the evening is the only time he has to acquaint himself with those to whom he owes his first duty. If a man belonged to only one or two societies, however, or if our lodges met less frequently, or if our men stayed at home on the evenings when they were not at lodge, the accusation would lose some of its force.

And then we hear the charge that lodges are expensive. If we think of to-day only; if we think of the theaters, the excursions and the costly luxuries we have to miss because the lodge dues have to be paid, then, perhaps, secret societies are expensive. But if we think of lodge dues as an investment for the future, as a laying in store of rent money and a provision for grocery bills and doctor's fees when sickness, death, darkness and despair come, then secret societies, next to the church, are the least expensive institutions in the world.

And then, there is the charge, mostly from quarters ecclesiastical, that the secret society interferes with the church; that it has a tendency to keep men away from the church service and to substitute morality and outward charity for inner religion and character; and I suppose, most lodge members would admit that the charge has some foundation. I often hear men say that they are away from their families so much during the week that when Sunday comes they feel inclined to stay at home; that they hear the Bible read at every lodge meeting, and hear exhortations to virtuous living read from their ritual every time it is performed, and that this takes the place of the church; that if they have their funeral expenses paid when they die, and a brass band to head the procession to the cemetery, and a number of their comrades to read the burial service for them, without asking any uncomfortable questions as to the kind of a life they have led—what need have they for the church or the minister? It is against this sentiment that I would enter this strongest protest. There is room in modern civilization for both the church and the secret society. Neither can take the place of the other.

On the one hand, the church was founded by our Lord to fill a sphere different from that occupied by the secret society. She is something more than a mere club, or a mere eleemosynary institution, or a voluntary association of likeminded men, or a mutual benefit or insurance order. She is a vast spiritual organism that aims to be coextensive with humanity; a great heart that sends God's life blood into all the veins and arteries of existence. She is here to remind men of their dependence upon God, of the necessity of obedience to the laws of the kingdom of heaven; of the eternal home to which every throbbing second is a foot fall that brings them a little nearer.

On the other hand, the secret society in nowise aims to furnish man's higher life with all that it requires. Man needs something besides sociability, kindness and money. He needs life—"and this is life eternal, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent." He needs an authoritative voice that speaks to him out of the darkness, "This is the way of the Lord, walk ye in it and ye shall be happy." When he comes to die, he needs a sure and confident word of comfort and hope, his loved ones need to hear the clear authoritative voice of the minister of God at the grave—a message that comes out of a heart that is mellowed and ripened by spiritual experiences such as the ordinary man of the world cannot have. The kind of religion that St. James speaks of in the text, the worship of the Lord with the ritual of kindness and character,

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must have an inner spiritual life to support it and an unflinching stimulus to nerve and strengthen it, if it is ever to be firm, abiding and consistent.

The church and the secret society, then, ought never to be suspicious of each other. Each has its work to do. They really ought to walk hand in hand; the lodge ought to derive heart from the church, and the church ought to learn the lessons of social warmth and unselfish benevolence from the lodge, and ought to feel that she is to be a mother to all men, inspiring them with a mother's tenderness, sympathy, loving charity and toleration, to look up to her with a child's sense of loyalty, dependence and affection.

The church would never complain of the competition of the lodgeroom if she were to realize that Christ meant her to be large enough to have room for the lost, the forsaken, the despairing and the fallen; for the poor man, for the man whose battles for the daily bread deprive him of the opportunity of wearing a Sunday suit of clothes; for the individual who can be good only part of the time; and for all sorts and conditions of men, with all sorts of opinions and all shades of thought.

And on the other hand, the lodge would never complain of the indifference of the church, if it really loved the Lord with all its heart, its soul and its strength; if it appreciated the beauty of holiness; if it saw, in the church, despite its imperfections, the Body of Him who is the Friend, Companion and Brother of all.

May God help both the church members and the lodge members to see their duty aright and to live together in brotherly love, unity, peace and co-operation.